

MOVABLE, IMMOVABLE AND VALUABLE PROPERTY

THE SCHEDULE  
{See Rule 18 (1)}

Return of Assets and Liabilities as on 23.11.2011.

1. Name of the Government Servant in Full (in block letters) : KAMLA MEHTA
2. Service to which he belongs : Revenue Department.
3. Total length of service up to date : 15.6 years.
- (i) in Non-gazetted rank : Non-Gazetted
- (ii) in Gazetted rank :
4. Present Post held and place of posting : Peon O/o SDO (C), Rampur (Bushahr), Distt. Shimla.
5. Total annual income from all sources during the Calendar year immediately preceding the January, 2010 to January, 2011. : Rs.1,85,200/-

6. Declaration:

I hereby declare that the return enclosed namely, Forms I to V are complete, true and correct as on 23.11.2011 to the best of my knowledge and belief, in respect of information to be furnished by me under the provisions of sub-rule (1) of Rule 18 of the Central Services (Conduct) Rules, 1964.

Date : 23.11.2011.

*Kamla Mehta*  
Signature

FORM NO.1

Statement of immovable property as on 23.11.2011 (e.g., Lands, House, Shops, Other Buildings, etc).

Sl. No.	Description of property	Precise location of (Name of District, Division, Taluk and Village in which the property is situated and also its distinctive number, etc.	Area of land and buildings)	Nature of landed property	Extent of interest	If not in own name, state in whose name held and his/her relationship, if any to the Government servant.	Date of acquisition	How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/persons from whom acquired (address and connection of the Government servant, if any, with the person/persons concerned) Please see Note 1 Below	Value of the Property (see Note 2 below)	Particulars of sanction of prescribed authority, if any	Total Annual Income from the property	Remarks
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.
1.	--	--	--	--	--	--	--	--	--	--	--	--

Date : 23.11.2011.

*Kannur Mathite*  
Signature

FROM No. II

Statement of liquid assets on first appointment as on the 23.11.2011.

(1) Cash and Bank Balances exceeding 3 months' emoluments.  
(2) Deposits, loans advances and investments (such as shares, securities, debentures, etc.)

Sl.No.	Description	Name and Address of Company, Bank, etc.	Amount	If not in own name, name and address of person in whose name held and his/her relationship with the Government servant.	Annual Income derived	Income	Remarks
1.	2.	3.	4.	5.	6.	7.	7.
1.	Saving Account	State Bank of India	4000/-	-	Self Income	-	-
2.	Saving Account	Punjab National Bank	100/-	-	-do-	-	-
3.	Saving Account	H.P. State Coop Bank	5000/-	-	-do-	-	-

Date : 23.11.2011.

*Premda Mehra*  
Signature

FORM No.III

Statement of Movable property as on the 23.11.2011.

Sl.No.	Description of items	Price or value at the time of acquisition and/or the total payments made up to the date of return, as the case may be in case of articles purchased on hire purchase or installment basis.	If not in own name, name and address of the person in whose name and his/her relationship with the Government servant	How acquired with approximate date or acquisition	Remarks
1.	2.	3.	4.	5.	6.
1.	Jewelry / Gold	80,00,000/- Approximately.	--	Gifted by Husband and from self income.	-

Date : 23.11.2011.

*Kamruda Mohite*  
Signature

## FORM No.IV

Statement of Provident Fund and Life Insurance Policy on First Appointment as  
on 23.11.2011

Sl.No.	Policy No. and date of policy	Name of Insurance Company	Sum insured/date of maturity	Amount of annual premium
1.	2.	3.	4.	5.
01.	152382373 dated 20.10.1999	Life Insurance Corporation of India.	Rs.25,000/- Dated 20.10.2019.	Rs.2,496/-
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## Provident Fund

Type of Provident Funds/GPF/CPF Account No.	Closing balance as last reported by the Audit/Accounts Officer alongwith date of such balance 31.03.2011	Contribution made subsequently	Total	Remarks (if there is dispute regarding closing balance, the figures according to the Government servant should also be mentioned in this column)
6.	7.	8.	9.	10.
HP-07/25219	1,96,881/-	42,000/-	2,38,881/-	--

Date : 23.11.2011.

*Ramkrishna Madhwa*  
Signature

## FORM No.V

## Statement of Debts and Other Liabilities as on 23.11.2011.

Sl.No.	Amount	Name and address of Creditor	Date of incurring Liability	Details of Transaction	Remarks
1.	2.	3.	4.	5.	6.
1.	--	--	--	--	--
2.	--	--	--	--	--

Date : 23.11.2011.

*Asim Ali Makhani*  
Signature